

#### **The Audco Archers**

# On behalf of Shropshire Archery Society Closed Indoor County Championships Portsmouth UKRS



### Saturday 25<sup>th</sup> January 2025

| Venue          | Wenlock Hall, Lilleshall National Sports Centre, Newport, Shropshire, TF10 9AT For Sat. Nav. Use postcode: TF10 9LQ   What3words: spend.sparks.willpower  |  |  |  |  |  |  |  |  |
|----------------|---|--|--|--|--|--|--|--|--|
| Judges         | Head Judge Mr Adam Doughty<br>Mr Gary Jones   |  |  |  |  |  |  |  |  |
| Lady Paramount | TBC   |  |  |  |  |  |  |  |  |
|                | Portsmouth Round  |  |  |  |  |  |  |  |  |
|                | <ul> <li>5 dozen arrows shot at a distance of 20 yards.</li> <li>An end shall consist of three arrows</li> <li>Two ends of sighter arrows shall be shot</li> </ul>  |  |  |  |  |  |  |  |  |
| Round          | Recurve, Barebow and Longbow archers will shoot at standard 60cm faces. Any Recurve, Barebow or Longbow archers wishing to shoot at 3 spot vertical faces must indicate their preference on the entry form.  Senior Compound archers will shoot on a vertical three spot face, Junior compounds (U16) will use the standard 60cm face unless otherwise requested. |  |  |  |  |  |  |  |  |
|                | All bosses will be foam blocks.   |  |  |  |  |  |  |  |  |
| Sighters       | Registration opens at 9.00am  Session A: Last registration 9.30am  Session B: Last registration 12.30pm  Sighters 9.45am  Sighters 12.45pm  |  |  |  |  |  |  |  |  |
|                | Entry fee: £12.00 Per Session – Payable upon booking to secure a place, unless otherwise agreed with the Competitions Organiser.  An additional charge of £2.00, per session, will be applied to entries submitted after the closing date.  |  |  |  |  |  |  |  |  |
| Entry Fee      | Fees payable to Audco Archery Club   Preferred method is by bank transfer.  Sort code: 40-16-11  A/C: 92747014  Please reference the payment with SIC followed by your Surname.  Please make cheques payable to "Audco Archery Club" and send to the Competitions  Organiser along with your completed entry form.  |  |  |  |  |  |  |  |  |
| Closing Data   | Closing date for entries and payments – Saturday 18 <sup>th</sup> January 2025 or when full.  |  |  |  |  |  |  |  |  |
| Closing Date   | Note: This is a closed competition. However, if spaces are available after 1 <sup>st</sup> January 2025, non-Shropshire archers will be offered the opportunity to enter.   |  |  |  |  |  |  |  |  |

| Target List           | Target lists and results will be posted on lanseo and the Shropshire Archey Society Websites.   |  |  |  |  |  |
|-----------------------|---|--|--|--|--|--|
| Awards                | Gold, Silver and Bronze medals will be awarded for all categories and bow styles.  Note: If shooting a double session, only the 'Session A' score will be taken into consideration for medal places.  Trophies and medals will be presented at the end of the shoot.  |  |  |  |  |  |
| Entries to            | Competition Organiser: Miss Lisa Mills Address: 10 Cowley Lane, Gnosall, Stafford, ST20 0DS Email: <a href="mailto:competitions@audcoarchers.com">competitions@audcoarchers.com</a> Mobile: 07875 249293  |  |  |  |  |  |
| Additional Notes      | <ul> <li>All entrants must be current members of Archery GB and affiliated to Shropshire Archery Society. Membership cards may be asked for at registration.</li> <li>Places will not be reserved until full payments has been received, unless agreed beforehand with the Competitions Organiser. Receipt of fee does not guarantee a place if the target list is already full. Refunds will not be given for cancellations made after the closing date.</li> <li>Disabled archers should make the organisers aware of any special requirements, e.g., use of wheelchair or perching stool for shooting and/or the need to remain on the shooting line. If you are visually impaired, do you need a spotter? The organisers will do their best to accommodate you and meet your requirements.</li> <li>Junior ages must be specified on the entry form and must be accompanied by an adult or coach with legal responsibility.</li> <li>The organisers accept no liability for any loss or damage to any property / equipment during the tournament, for any reason.</li> <li>Dress code: This will be in accordance with the Archery GB dress code regulations (rule 307).</li> <li>No smoking or vaping is permitter anywhere on the site.</li> <li>Raffle tickets will be on sale throughout the day, raffle will be called after the shoot.</li> </ul> |  |  |  |  |  |
| Data Protection       | Data Protection Notice: The following information will be collected and shared with competition organisers, scoring systems and Archery GB. For example, target lists and results will be published on lanseo and the SAS website; this will contain the archers name, club and, where appropriate, county and region. For juniors, their age category may also be published.  No information will be shared with any third party other than those stated above.  |  |  |  |  |  |
| Photography           | In accordance with the Archery GB Safeguarding Children and Young People policy, any person, whether archers or visitors, intending to take photographs, either still or video, are requested to register their intention with the Competitions Organiser. Entrants bringing visitors to the tournament are asked to make them aware of this requirement.  Parents & Guardians: Please be aware that unless indicated on the entry form, you are permitting photographs to be taken of you and the archer(s) named on the entry form by The Audco Archers official photographer. Photographs taken may be used on the organisers and/or county websites, as well as social media platforms.   |  |  |  |  |  |
| Refreshments and Food | A selection of refreshments will be available in the hall throughout the day.  Refreshments can also be purchased from the 'Queens Café and Bar'.   |  |  |  |  |  |



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### Entry Form Closing date for entries Saturday 18<sup>th</sup> January 2025 – or when full

| Email:       |                |                                     |  | Telephone: |            |  |  |  |  |  |  |
|--------------|----------------|-------------------------------------|--|------------|------------|--|--|--|--|--|--|
|              |                |                                     |  |            |            |  |  |  |  |  |  |
|              |                |                                     |  |            |            |  |  |  |  |  |  |
|              |                |                                     |  |            |            |  |  |  |  |  |  |
| Juniors' par | rental or guar | dian signature:                     |  | Name o     | of junior: |  |  |  |  |  |  |
| Disabled Ar  | chers – pleas  | se state your needs:                |  |            |            |  |  |  |  |  |  |
| Are you abl  | le to move on  | n/off the line in the time allowed? |  |            |            |  |  |  |  |  |  |
| Do you inte  | end to bring a | n assistant?                        |  |            |            |  |  |  |  |  |  |

If you have any other special requirements, please contact the Competitions Organiser.